

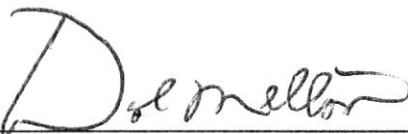
LINE-ITEM TRANSFERS

Date: March 23, 2026

Honorable Commissioners Court of Sabine County:

I submit to you for your consideration the following line-item transfers:

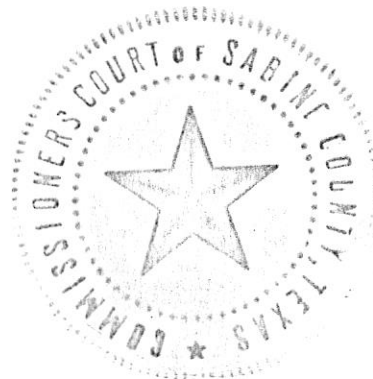
| | FUND | DEPT. | ACCOUNT | AMOUNT |
|-------|---------|------------------|------------------|------------|
| FROM: | General | Non-Departmental | Capital Reserve | \$5,768.00 |
| TO: | General | County Judge | State Supplement | \$5,000.00 |
| | General | County Judge | Social Security | \$383.00 |
| | General | County Judge | Retirement | \$385.00 |



Budget Officer



Attest County Clerk



LINE-ITEM TRANSFERS

Date: March 23, 2026

Honorable Commissioners Court of Sabine County:

I submit to you for your consideration the following line-item transfers:

| | FUND | DEPT. | ACCOUNT | AMOUNT |
|-------|---------|--------------|--------------------------|------------|
| FROM: | General | County Judge | Equipment | \$1,000.00 |
| | General | County Judge | Continuing Education | \$760.00 |
| | General | County Clerk | Court Reporter | \$976.00 |
| TO: | General | County Judge | Administrative Assistant | \$1,159.00 |
| | General | County Judge | Social Security | \$329.00 |
| | General | County Judge | Retirement | \$326.00 |
| | General | County Judge | Bonds | \$922.00 |

D. D. Mello

Budget Officer

Jamie Clark

Attest County Clerk



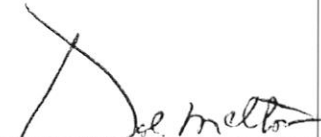
LINE-ITEM TRANSFERS

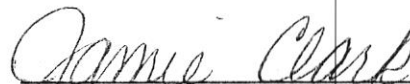
Date: March 23, 2026

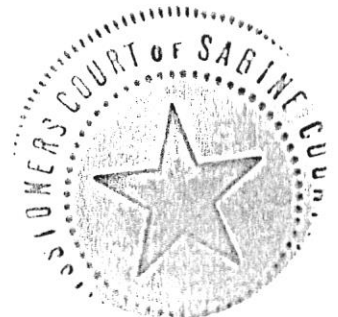
Honorable Commissioners Court of Sabine County:

I submit to you for your consideration the following line-item transfers:

| | FUND | DEPT. | ACCOUNT | AMOUNT |
|-------|---------|------------------------|----------------------|------------|
| FROM: | General | County Clerk Elections | Elections Officials | \$4,080.00 |
| TO: | General | County Clerk Elections | Continuing Education | \$20.00 |
| | General | County Clerk Elections | Retirement | \$60.00 |
| | General | County Clerk Elections | Ballots | \$4,000.00 |


Budget Officer


Attest County Clerk



LINE-ITEM TRANSFERS

Date: March 23, 2026

Honorable Commissioners Court of Sabine County:

I submit to you for your consideration the following line-item transfers:

| | FUND | DEPT. | ACCOUNT | AMOUNT |
|-------|---------|------------------------|---------------------------|------------|
| FROM: | General | District Court | Community Svc Supervision | \$1,535.00 |
| TO: | General | Court Security Officer | Court Security Officer | \$1,320.00 |
| | General | Court Security Officer | Social Security | \$105.00 |
| | General | Court Security Officer | Retirement | \$105.00 |
| | General | Court Security Officer | Unemployment Insurance | \$5.00 |

D. Donelton

 Budget Officer

Jamie Clark

 Attest County Clerk



LINE-ITEM TRANSFERS

Date: March 23, 2026

Honorable Commissioners Court of Sabine County:

I submit to you for your consideration the following line-item transfers:

| | FUND | DEPT. | ACCOUNT | AMOUNT |
|-------|---------|----------------|----------------------|----------|
| FROM: | General | District Clerk | Computer Equipment | \$345.00 |
| TO: | General | District Clerk | Office Supplies | \$135.00 |
| | General | District Clerk | Computer Maintenance | \$110.00 |
| | General | District Clerk | Continuing Education | \$100.00 |

D. Demello
Budget Officer

Jamie Clark
Attest County Clerk



LINE-ITEM TRANSFERS

Date: March 23, 2026

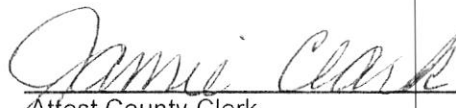
Honorable Commissioners Court of Sabine County:

I submit to you for your consideration the following line-item transfers:

| | FUND | DEPT. | ACCOUNT | AMOUNT |
|-------|---------|-----------------|--------------------------|------------|
| FROM: | General | County Attorney | Library | \$2,000.00 |
| | General | County Attorney | Bonds | \$106.00 |
| TO: | General | County Attorney | Administrative Assistant | \$634.00 |
| | General | County Attorney | Social Security | \$317.00 |
| | General | County Attorney | Retirement | \$316.00 |
| | General | County Attorney | Unemployment Insurance | \$1.00 |
| | General | County Attorney | Continuing Education | \$243.00 |
| | General | County Attorney | Equipment | \$595.00 |



 Budget Officer



 Attest County Clerk



LINE-ITEM TRANSFERS

Date: March 23, 2026

Honorable Commissioners Court of Sabine County:

I submit to you for your consideration the following line-item transfers:

| | FUND | DEPT. | ACCOUNT | AMOUNT |
|-------|---------|------------------|---------------------------|-------------|
| FROM: | General | Sheriff | Elected Official | \$18,704.00 |
| | General | Sheriff | Part-Time Help | \$9,450.00 |
| | General | Sheriff | Overtime | \$2,900.00 |
| | General | Sheriff | Sergeant | \$34,735.00 |
| | General | Sheriff | Vehicle Allowance | \$8,250.00 |
| | General | Sheriff | Social Security | \$3,450.00 |
| | General | Sheriff | Group Medical Insurance | \$27,400.00 |
| | General | Sheriff | Retirement | \$4,900.00 |
| | General | Sheriff | Fuel/Oil | \$19,000.00 |
| | General | Sheriff | Telephone | \$4,900.00 |
| | General | Sheriff | Repairs & Maintenance | \$11,300.00 |
| | General | Sheriff | Radio Maintenance Expense | \$5,840.00 |
| | General | Sheriff | Equipment | \$3,200.00 |
| | General | Sheriff | Medical/Dental | \$303.00 |
| | General | Non-Departmental | Capital Reserve | \$74,881.00 |

D. J. Melton

 Budget Officer

Jamie Clark

 Attest County Clerk



LINE-ITEM TRANSFERS

Date: March 23, 2026

Honorable Commissioners Court of Sabine County:

I submit to you for your consideration the following line-item transfers:

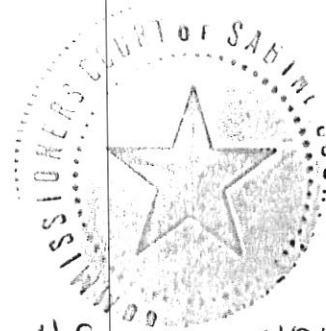
| | FUND | DEPT. | ACCOUNT | AMOUNT |
|-----|---------|---------|--------------------------------|--------------|
| TO: | General | Sheriff | Chief Deputy | \$3,222.00 |
| | General | Sheriff | Jailer/Dispatcher | \$12,273.00 |
| | General | Sheriff | Deputies | \$10,513.00 |
| | General | Sheriff | Secretary | \$1,856.00 |
| | General | Sheriff | Office Supplies | \$229.00 |
| | General | Sheriff | Jail Administrator | \$968.00 |
| | General | Sheriff | Printing | \$655.00 |
| | General | Sheriff | Travel/Lodging | \$2,506.00 |
| | General | Sheriff | Utilities | \$6,041.00 |
| | General | Sheriff | Auto - Maintenance | \$7,965.00 |
| | General | Sheriff | Automobiles | \$56,380.00 |
| | General | Sheriff | Law Enforcement Liability | \$1,748.00 |
| | General | Sheriff | Auto Physical Damage | \$1,176.00 |
| | General | Sheriff | Building & Property | \$1,520.00 |
| | General | Sheriff | Mental Transport/Burke Center | \$303.00 |
| | General | Sheriff | Prisoner Housing/Out of County | \$121,858.00 |

D. Melton

 Budget Officer

Jamie Clark

 Attest County Clerk



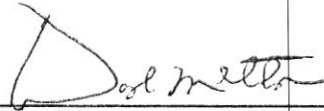
LINE-ITEM TRANSFERS

Date: March 23, 2026

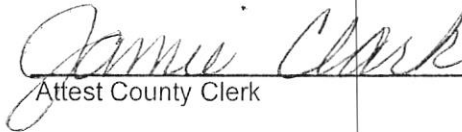
Honorable Commissioners Court of Sabine County:

I submit to you for your consideration the following line-item transfers:

| | FUND | DEPT. | ACCOUNT | AMOUNT |
|-------|---------------|-------------|----------------------------|---------|
| FROM: | Road & Bridge | Precinct #3 | Physicals | \$15.00 |
| TO: | Road & Bridge | Precinct #3 | Office Supplies & Printing | \$15.00 |



Budget Officer



Attest County Clerk

